

R 060220Z MAR 04 ZUI ASN-P04066000006  
FM COGARD INTSUPRTCOM HONOLULU HI  
TO COMPACAREA COGARD ALAMEDA CA//POF//  
COMCOGARD MLC PAC ALAMEDA CA//S/T/MDL/F//  
CCGDFOURTEEN HONOLULU HI  
COGARD CEU HONOLULU HI  
COGARD NESU HONOLULU HI  
COGARD ESU HONOLULU HI  
COMCOGARD FDCC PAC SEATTLE WA  
BT

UNCLAS

SUBJ: MARITIME SAFETY AND SECURITY TEAM (MSST) 91107 (HONOLULU)  
SITREP 2

A. COGARD INTSUPRTCOM HONOLULU HI 070039Z FEB 04

B. COGARD INTSUPRTCOM HONOLULU HI 271958Z FEB 04

1. THIS IS AN UPDATE TO REF A, WHICH PROVIDED INFO ON MSST 91107  
STAND UP EFFORTS.

2. WORK IS PROGRESSING AND ON SCHEDULE WITH NO "SHOW STOPPERS" AT  
THIS TIME. CRITICAL BUILDING FOR SUCCESSFUL STAND-UP OF 91107 IS  
THE 5000 SF ADMIN MODULAR BUILDING, WHICH CEU HONOLULU (CEUH) IS  
COORDINATING. OTHER WORK ITEMS/TASKERS ARE FALLING INTO PLACE AS  
NOTED BELOW.

3. SHORE FACILITIES:

A. ADMINISTRATIVE BUILDING: CEUH EVALUATING 8A FIRM PROPOSAL.  
ANTICIPATE CONTRACT AWARD MID-MAR 04. EXPECT A 30 JUN 04  
COMPLETION. ISC HONOLULU (ISCH) RECEIVED INDUSTRIAL SERVICE ORDER  
(ISO) FROM CEUH TO COMPLETE ELECTRICAL, WATER, AND TELECOMM  
UTILITIES. THIS WORK SHOULD BE COMPLETED BY EARLY MAY 04. SEWAGE  
UTILITY WILL BE CONTRACTED SEPARATELY BY CEUH.

B. CG OWNED TRAILERS: NSTR.

C. COVERED BOAT STORAGE AND DIVE SHOP: CEUH RECEIVED ONE PROPOSAL  
AND IS EVALUATING. ANTICIPATE CONTRACT AWARD MID-MAR 04. EXPECT A  
30 JUN 04 COMPLETION.

D. WEAPONS SPACE: ANTICIPATE 31 MAR 04 COMPLETION.

E. STORAGE AREA: ANTICIPATE 31 MAR 04 COMPLETION.

F. HELICOPTER APPROACH ZONE: NSTR

4. WATERFRONT FACILITIES:

A. JET DOCKS: NSTR.

B. BOAT HAUL OUT: NSTR.

C. BOAT RAMP: NSTR.

D. BOAT WASHRACK: NOT AVAILABLE ON ISCH.

5. PERSONNEL:

A. PERSONNEL ALLOWANCE LIST (PAL): COMMAND CADRE DUE TO REPORT NLT  
14 JUN 04. REMAINING CREW TO REPORT NLT 28 JUN 04. FOLLOWING IS THE  
STATUS OF REGULAR BILLET ALLOCATIONS/VACANCIES:

LCDR - 1/0 (LCDR TOM MACDONALD)

LT - 2/2

LTJG - 3/3

W4 - 2/2

BM - 23/22  
GM - 15/12  
MK - 15/13  
ET - 2/2  
EM - 2/2  
IT - 1/1  
YN - 2/1  
MST - 4/1

B. RESERVES (FOT): ANTICIPATE 4-MONTH TITLE 10 MOBILIZATION, EFFECTIVE 01 JUN 04. FOLLOWING IS THE STATUS OF RESERVE BILLET ALLOCATIONS/VACANCIES:

LT - 1/0 (LT FELICIA BUTALA)  
BM - 12/7  
MK - 6/5

6. MISCELLANEOUS:

A. WEAPONS SAFES: SHIPMENT FM MAINLAND SCHED FOR 17 MAR 04. ANTICIPATE DELIVERY TO ISCH OOA 31 MAR 04.

B. MAGAZINES: SHIPMENT FM MAINLAND SCHED FOR WK OF 08 MAR 04. ANTICIPATE DELIVERY TO ISCH WEEK OF 29 MAR 04.

C. VEHICLES: CONFIRMED WITH GSA FIELD OFFICE THAT VEHICLES ARE ON ORDER. ANTICIPATE DELIVERY OF 4 CREW CAB PICKUP TRUCKS AND 3-15 PASSENGER VANS IN JUN 04 AND DELIVERY OF 4 CREW CAB STAKE BED TRUCKS IN JUL 04.

D. BOATS: ANTICIPATE DELIVERY BETWEEN 21-28 JUN 04.

E. EQUIPMENT: ANTICIPATE SHIPMENT NLT 01 MAY 04. DELIVERY SCHED FOR 14 JUN 04. EQUIPMENT WILL ARRIVE IN 2-40 FT CONTAINERS.

F. CANINE HANDLING TEAM: NSTR.

G. OUTFITTING: CEUH RECEIVED TWO PROPOSALS AND IS EVALUATING.

H. SAFR: STILL CLOSED DUE TO SAFETY CONCERNS. CEUH IS WRAPPING UP ENVIRONMENTAL TESTING FIELD WORK. PORTABLE/TEMPORARY 81 FOOT 3-LANE RANGE IS SCHED TO BE OPERATIONAL BY 01 AUG 04. THIS SHORT-TERM SOLUTION WILL PROVIDE 9MM, SHOTGUN AND RIFLE TRAINING AND QUALIFICATION.

I. ELECTRONICS SUPPORT: NSTR.

J. INITIAL STAND-UP TRAINING: CURRENTLY SCHED FOR 12 SEP 04 THROUGH 08 OCT 04 AT CAMP LEJEUNE, NC.

K. HOUSING: DUE TO PRIVATIZATION, NO UNACCOMPANIED PERSONNEL HOUSING (UPH) WILL BE AUTHORIZED WITHIN KKH AFTER 01 OCT 04. UPH RESIDENTS IN PHASE II WILL BE REQUIRED TO VACATE NO LATER THAN 01 JUN 04. UPH RESIDENTS IN PHASE I WILL BE REQUIRED TO VACATE NO LATER THAN 15 SEP 04. ALL INCOMING UPH ELIGIBLE PERSONNEL WILL BE ACCOMMODATED THROUGH ECONOMY BASED HOUSING UTILIZING BAH OR THE LEASED HOUSING PROGRAM. REF B PROVIDES AMPLIFYING INFO ON THE HAWAII ARMY PRIVATIZATION EFFORT.

L. BALLCAPS: NSTR.

M. COMMISSIONING DATE: TENTATIVELY SCHED FOR WEEK OF 25-29 OCT 04.

6. EXPECT SITREP 3 TO BE RELEASED WEEK OF 29 MAR 04. IF YOU HAVE ANY QUESTIONS, COMMENTS OR CONCERNS, PLEASE CONTACT MY ENGINEERING OFFICER, LCDR PAUL E. RENDON, AT (808) 541-2437 OR VIA EMAIL AT

PRENDON@D14.USCG.MIL.

7. APPRECIATE THE CONTINUED HARD WORK AND TEAMWORK DISPLAYED BY ALL UNITS INVOLVED IN THIS STAND-UP EFFORT. PLEASE ADVISE IF ADDL INFO, OTHER THAN WHAT IS PROVIDED ABOVE, IS REQUESTED.

BT

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